



Call for Presentations



InspectionWorld Orlando-Caribe Royale Resort January 21-24, 2018

The American Society of Home Inspectors (ASHI) is North America's oldest and most respected professional society of home inspectors. ASHI's goals have always been to build customer awareness of the importance of a quality home inspection and enhance the professionalism of home inspectors.

The IW Education Committee will review all proposed presentations based on relative content and technical merit. It is understood that not all submitted presentations will be selected for a session. This form must be fully completed for consideration. **HANDWRITING MAY BE ILLEGIBLE DEADLINE: MARCH 15, 2017**

PLEASE DOWNLOAD THIS FORM TO YOUR DESKTOP. COMPLETE AND SAVE. RETURN COMPLETED FORM & ATTACHED MATERIALS TO MICHELE GEORGE @ micheleg@ashi.org.

Name of Submitter:		
Address:		
City/State:		
Zip Code:	Email:	Phone:

1. TITLE. Provide the title of the presentation as you would like it to appear (eight words or less). The main goal is to be descriptive of the session's content.

2. REQUIRED MATERIALS. Attach for each proposal:

- Submit a 100-word course description
- Submit a timed session outline to total the length of the course in minutes
- Submit a 100-word presenter biography
- Submit a dozen or more Powerpoint slides to help the reviewing committee get an idea of what the full presentation will look like.

3. OBJECTIVES. List three primary learning objectives. These tell us if your presentation fits the program needs.

1.
2.
3.

4. TRACK. The presentation falls (approximately) into which educational track:

- Basics Track (for beginning home inspectors; fundamentals of performing a home inspection)
- Advanced Technical Track (advanced techniques / home components / "not your typical")
- Specialty/Diversification Track (energy, mold, pest, lead, radon, infrared, commercial, safety etc.)
- Business Management Track (how to run your business – marketing, office, website, etc.)

5. LENGTH. Most sessions are 2 hours in length. Estimate the length of your presentation:

- 2 hours 4 hours if 4 hours, could it be shortened to 2? **2 hour presentation not to exceed 200 slides.**

6. PRESENTATION FORMAT. Most sessions are classroom style lectures. What is your preferred format:

- Formal PowerPoint presentation Video Other _____

7. CO-PRESENTER. Name of co-presenter(s): (name, telephone, and e-mail)

8. COMPENSATION. Note that compensation, if any, may consist of hotel room-nights and conference registration. Your compensation package will be discussed at the time of notification of acceptance.

9. OWNERSHIP OF PRESENTATION. If your proposal is selected, in the Speaker Agreement you will be asked to release your presentation materials to ASHI for use at InspectionWorld (advance handouts, audio recording), and for subsequent use by ASHI. Please indicate in writing with your application if you have any concerns about these uses of your presentation materials by ASHI and they will be noted.

Please send your completed submission form and attachments to: micheleg@ashi.org

Questions: Contact Michele George, ASHI, 932 Lee St., Suite 101, Des Plaines, IL 60016, Fax: 847-759-1620